

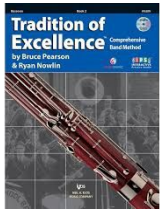
8th Grade Supply List- August 2020-2021

Bring the following items on Schedule Pick Up Day

- 3 boxes of Tissues
- 3 containers of Clorox Wipes
- 1 Germ X (30fl oz size)

General Supplies - All Students need to have these items at school at all times for use in any class during the year.
Tip: It is a good idea to keep extra supplies on hand at home for homework, projects, and to replenish your student throughout the school year.

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|--------------------------|-----------------------------------|--|
| #2 Pencils 48ct | Black or Colored Expo Thin (4) | Headphones or Earbuds-wired with Aux Jack |
| Red Pens 12ct | Highlighters (4 different colors) | Clipboard dry erase (for outdoor class activities) |
| Ink Pens (blue or black) | Black Sharpies (4) | Hand held Pencil Sharpener |
| Colored pencils 12ct | Glue Sticks (4) | |
| Crayola Markers 12ct | Loose-leaf paper | |

<p>Bible</p> <ul style="list-style-type: none"> • Micron Inductive Bible Study Pens • One 1.5" 3 ring binder • 8 tab plastic index dividers w/ pockets • One pack 3x5 index cards • Notecard box for 3x5 cards • Journal (to stay in class) • ESV Bible 	<p>Pre-Algebra/ Algebra 1 Honors</p> <ul style="list-style-type: none"> • TI-30X Calculator • Composition Notebook (80 sheets) • 3 hole pencil bag • Small scissors • Protractor • Assorted highlighters • One 1" 3-ring binder • Pencils • 12 thin black expo markers • 4 EXTREME Gluesticks
<p>Science</p> <ul style="list-style-type: none"> • One 1" 3-ring binder or folder for notes. 	<p>English</p> <ul style="list-style-type: none"> • 3 Subject Notebook with pockets • One pack 100 count 3x5 cards
<p>Band (all materials available at Edmond Music or Palen Music)</p> <div style="text-align: center;">  </div> <ul style="list-style-type: none"> • <i>Tradition of Excellence Book</i> • Flip Folders • Lyres • <u>Percussion Only</u>: 1 set of Vic Firth SD1 Sticks; 1 set of Medium-Hard yarn mallets; 1 stick bag 	<p>US History</p> <ul style="list-style-type: none"> • 2 packs 100 count 3x5 cards • Personal copy of the <i>Constitution of the United States</i>. --- a free copy is available at http://lp.hillsdale.edu/free-pocket-constitution/